6—9. REVELATION. 945,   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 him: and all kindreds of and all the tribes of the earth shall   
 the earth shall wail be-   
 cause of him, Even so, wail because of him. Yea, Amen.   
 Amen. ®Iam Alpha and 8" am the Alpha and the Omega, Pulp se   
 Omega, the beginning and saith the Lord God +, \* which is,   
 the ending, saith the Lord, and which was, and which is to   
 which is, and which was, come, the Almighty.   
 and which is to come, the 9I John, + your brother, and orien   
 Almighty. °I John, who   
 ene thre pporenty Been from ch, 1. # Soll our HSS.   
 rer4. ‘fal fa in ‘old   
   
 acting member is said to do that which hostile terror, and penitential terror. The   
 the man does by its means. This is to be former will prevail in the impenitent and   
 understood of the whole human race, risen careless world ; the latter even in the eom-   
 and summoned before Him), and (among forted and rejoicing chureh. The holiest   
 them: the and does not couple a separate saint, when that Presence is manifested, in   
 class, but selects a prominent one) they the midst of his “ Lo, this is our God; we   
 which (said of the whole class: almost. have waited for Him and He will save   
 equivalent to “whoever:” “all they, us,” will personally feel with St. Peter,   
 who”) pierced Him (see John xix. 36 f. “Depart from me, for I am a sinful man,   
 and note. As there St, John evidently O Lord.” The whole is an adaptation and   
 shews what a deep impression the whole amplification of the words of Zechariah   
 circumstance here referred to produced on xii, 10). Yea, Amen (both these words   
 his own mind, so it is remarkable here are used in 2 Cor. i. 20 as forms of rati-   
 that he should again take up the prophecy fication. Both together answer to the   
 of Zechariah [xii. 10] which he there cites, “Thus saith the Lord” of the prophets.   
 and speak of it as fulfilled. That this ‘Andreas remarks, that the Yea is accord-   
 jeuld be so, and that it should be done ing to the Greck usage, to shew the un-   
 with the same word pierced him, not changeableness of the things said, the   
 fond in the Septuagint version of the Amen according to the Hebrew usage,   
 passage, is a.strong presumption that the assuring us that no obstacle shall inter-   
 Gospel and the Apocalypse were written yene so as to hinder their fulfilment).   
 by the same person. The persons intended Iam the Alpha and the Omega, saith the   
 in this expression are beyond doubt those Lord God, He that is and that was and   
 to whom our Lord prophesied in like that is to come, the Almighty (by whom   
 terms, Matt. xxvi. 61; viz. those who are these words spoken? Certainly as   
 were His murderers, whether the Jews they here stand, they must be understood   
 who delivered Him to be crucified, or the as uttered by the Eternal Father, And   
 Romans, who actually inflicted His death. similarly we find Him that sitteth on the   
 ‘That the meaning must not here be gene- throne speaking in ch. xxi. 5 ff, In our   
 ralized te signify all who have by their ver. 17, and in ch. xxii. 13, it is our Lord   
 sins crucified the Son of God afresh, is wko speaks, Nor need we be surprised,   
 plain from the consideration that this that He who is of one essence with the   
 class’ are taken out from among that Father should assert of Himself the samo   
 indicated by “every eye shall see Him” eternal being as the Father. This need   
 which precedes, whereas on that supposi- not lead us to foree the reference of any   
 tion they would be identical with it; for passage, but each must be ruled by con-   
 we all have picrecd Him in this sense), siderations of its own context, Schétt-   
 and all the tribes of the earth shall gen gives examples of the Rabbinic   
 mourn at Him (i.e. their mourning shall usage of “from Aleph even to Tau,” to   
 be directed towards Him as its object: in signify “completely,” “entirely :? and off   
 fear for themselves in regard to the conse- the word 4-dh being a name of the glory   
 quences of His coming. The propheey of God, because it comprehends all the   
 is in allusion to Matt. xxiv. 30; and its letters. The title Almighty answers   
 Sense, that all, even the holiest of men, in the Septuagint version of the Old Test.   
 shall mourn at the visible approach of that to the Hebr. Jehovah Sabaoth, also to   
 day. But as Bengel well remarks, thero Shaddai).   
 will be then two causes of mourning: 9—20.] Introduction to the Epistles.